

**Mayor and Common Council**

38 Park Avenue  
Flemington, NJ 08822

Meeting: 01/11/21 07:30 PM  
Department: Clerk of the Borough  
Category: Financial Approval  
Prepared By: Sallie Graziano

Initiator: Sallie Graziano  
Sponsors:

**SCHEDULED**

**RESOLUTION 2021-34**

DOC ID: 3394

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**Awarding a Construction Contract to Dulane Contracting Company for Existing Water Tank & Improvements for the Borough of Flemington Water Department**

**WHEREAS, the Borough of Flemington advertised, and subsequently received bids, for Existing Water Tank and Improvements on December 8, 2020 as shown on the attached bid summary and;**

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WHEREAS, four (4) bids were received as follows:

Contractor	Base Bid
Dulane Contracting Company Gladstone, NJ	\$4,124,479.00
CMS Construction Plainfield, NJ	\$4,195,000.00
DeMaio Electrical Inc. Hillsborough, NJ	\$4,428,500.00
Pact Two, LLC Ringoes, NJ	\$4,798,000.00

WHEREAS, bids have been reviewed by the Borough Engineer, Robert Martucci, and by the Borough Attorney Tara St. Angelo, and they have determined that the bid submitted by Dulane Contracting P.O. Box 526 Gladstone, NJ 07934 is the lowest responsive bid for East Main Street Water and Sewer Improvements in the amount of \$4,124,479.00 for the Base Bid and;

WHEREAS, the Borough of Flemington has sufficient funds provided by USDA for the contract work;

NOW THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Flemington that the Contract for Existing Water Tank and Improvements be awarded to Dulane Contracting P.O. Box 526 Gladstone, NJ 07934 for the bid in the amount of \$4,124,479.00 subject to the following conditions:

1. The Contract is awarded as a unit price bid. Contract and final payment will be based upon the actual quantities installed at the lump sum prices bid, as outlined in the Plans and Specifications prepared by Robert Martucci, P.E., Borough Engineer.
2. The Contract is subject to review and approval by the USDA.

Adopted: January 11, 2021

Attest:

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Betsy Driver, Mayor

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Sallie Graziano, Borough Clerk

**ATTACHMENTS:**

- water project bid summary (PDF)