



# Mayor and Common Council Borough of Flemington

March 11, 2019

---

Council Meeting Room

---

## Work Session (7:00 PM)

Red Cross presentation - Bob Robitzski, Executive Coordinator of the American Red Cross New Jersey Crossroads Chapter and Central New Jersey Chapter

## Regular Meeting (7:30 PM)

This meeting is being held in conformance with the Open Public Meetings Act.

Flag Salute

Roll Call:

Betsy Driver	Mayor
Jeffrey Doshna	Councilman
Caitlin Giles-McCormick	Councilwoman
John Gorman	Councilman
Michael Harris	Council President
Susan Peterson	Councilwoman
Christopher Runion	Council Vice President

I. School security and a proposal to hire Class III special law enforcement officers to serve in the Flemington-Raritan School District - Superintendent Kari McGann

II. Mayor's Report

III. Council Members' Reports

Councilman Doshna

Councilwoman Giles-McCormick

Councilman Gorman

Council President Harris

Councilwoman Peterson

Council Vice President Runion

IV. Public Comments - Session I (Agenda items only; up to 3 minutes each, for a maximum of 30 minutes)

V. Approval of Minutes

Motion To: **Approve Minutes: February 25, 2019 Regular Council Meeting**

## Consent Agenda

1. RESOLUTION 2019-70: PROCLAIMING MARCH 2019 AS RED CROSS MONTH

## Regular Agenda

1. RESOLUTION 2019-63: AWARDING A CONTRACT TO COUNTRY GARDEN SHED FOR THE 2019, 2020 PLANTINGS IN THE AMOUNT OF \$21,312.50
2. RESOLUTION 2019-66: AUTHORIZING THE CLOSING OF BOROUGH STREETS ON SATURDAY, JUNE 1, 2019, FROM 7:30 A.M. TO 10 A.M., FOR THE GIRLS ON THE RUN 5K
3. RESOLUTION 2019-67: AUTHORIZING CLOSURE OF FULPER ROAD FOR UNITED WAY COMMUNITY HEALTH FAIR, APRIL 27, 2019
4. RESOLUTION 2019-68: NAMING SSP ARCHITECTURAL GROUP THE ARCHITECT OF RECORD FOR THE BOROUGH OF FLEMINGTON
5. RESOLUTION 2019-69: AUTHORIZING THE RETENTION OF 4WARD PLANNING TO UNDERTAKE A FINANCIAL ANALYSIS OF THE ECONOMIC IMPACT OF REDEVELOPMENT PROPOSALS
6. ORDINANCE 2019-5: SECOND READING: PROVIDING FOR VARIOUS ROADWAY IMPROVEMENTS TO HIGHLAND AND ELWOOD AVENUES, BY AND IN THE BOROUGH OF FLEMINGTON, IN THE COUNTY OF HUNTERDON, STATE OF NEW JERSEY; APPROPRIATING \$550,000 THEREFOR (INCLUDING A NEW JERSEY DEPARTMENT OF TRANSPORTATION GRANT EXPECTED TO BE RECEIVED BY THE BOROUGH) AND AUTHORIZING THE ISSUANCE OF \$522,500 BONDS OR NOTES OF THE BOROUGH TO FINANCE PART OF THE COST THEREOF

VI. Public Comments - Session II (up to 3 minutes each, for a maximum of 30 minutes)

VII. Attorney's Report

VIII. Payment of the Bills

Motion To: **Pay the Bills**

## Executive Session

For the purpose of receiving legal advice on the Courthouse Square project, Mid-American Salt litigation, and any other applicable matter identified during the regular meeting. (Action may be taken).

IX. Adjournment